

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

Ashley L. Rose, Esq.  
Knuckles, Komosinski & Manfro, LLP  
50 Tice Boulevard, Suite 183  
Woodcliff Lake, NJ 07677  
Phone: (201) 391-0370  
E-Fax (201) 781-6744  
alr@kkmllp.com

In Re:

Brandy M Young a/k/a  
Brandy M Hall

NOTICE OF APPEARANCE

Case No.: 16-25667-JNP  
Chapter: 13  
Hearing Date:  
Judge: Jerrold N. Poslusny Jr.

PLEASE TAKE NOTICE THAT Stonegate Mortgage Corporation appears herein by its counsel, Law Offices of KNUCKLES, KOMOSINSKI & MANFRO, LLP and demands pursuant to Rules 2002 and 9007 of the Bankruptcy Rules that all notices given or required to be given in this case and all papers served or required to be served in this case, be given to and served upon the undersigned at the following office address and telephone number:

Law Offices of  
Knuckles, Komosinski & Manfro, LLP  
50 Tice Boulevard, Suite 183  
Woodcliff Lake, NJ 07677  
(201) 391-0370

PLEASE TAKE FURTHER NOTICE that the foregoing demand includes not only the notices and papers referred to in the Rules specified above, but also includes, without

limitation, orders and notices of any application, motion, petition, pleadings, request, complaint, or demand, whether formal or informal, whether transmitted or conveyed by mail, delivery, telephone, telegraph, telex, or otherwise which may affect or seek to affect in any way any rights or interests of Stonegate Mortgage Corporation with respect to the Debtor's property or proceeds thereof in which the Debtor may claim an interest.

Dated: Woodcliff Lake, NJ  
August 26, 2016

Law Offices of Knuckles, Komosinski & Manfro, LLP  
Attorneys for Stonegate Mortgage Corporation

By:

  
Ashley L. Rose, Esq.  
50 Tice Boulevard Suite 183  
Woodcliff Lake, NJ 07677  
(201) 391-0370  
alb@kkmlp.com

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
Caption in Compliance with D.N.J. LBR 9004-2(c)

Ashley L. Rose Esq.  
Knuckles, Komosinski & Manfro, LLP  
50 Tice Boulevard, Suite 183  
Woodcliff Lake, NJ 07677  
Phone: (201) 391-0370  
E-Fax (201) 781-6744  
alr@kkmllp.com

In Re:

Brandy M Young a/k/a  
Brandy M Hall

Case No.: 16-25667-JNP  
Chapter: 13  
Adv. No.: \_\_\_\_\_  
Hearing Date: \_\_\_\_\_  
Judge: Jerrold N. Poslusny Jr.

### CERTIFICATION OF SERVICE

1. I, Lawdy Luctama :

- ☐ represent the \_\_\_\_\_ in the above-captioned matter.
- ☒ am the secretary/paralegal for Ashley L. Rose, Esq., who represents the  
Creditor in the above captioned matter.
- ☐ am the \_\_\_\_\_ in the above case and am representing myself.

2. On August 30, 2016, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:  
Notice of Appearance

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: August 30, 2016

/s/ Lawdy Luctama  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Brandy M Young 89 Colts Neck Dr Sicklerville, NJ 08081	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Thomas G. Egner McDowell Posternock Apell & Detrick, PC 46 West Main Street Maple Shade, NJ 08052	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Isabel C. Balboa Chapter 13 Standing Trustee Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002	Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)